

# kids



**SUNDAY KID CARE:** 9:00 am (Babies-Three's)

**JR. KIDS:** 11:15 am (Babies-Kindergarten)

**AWANA/KID'S CHOIR:** Wednesdays at 6:00 pm.

**FAMILY ARCADE NIGHT:** At River City Arcade.

Feb. 22 from 5-7 pm. Free, just bring money for snacks.

**AWANA GRAND PRIX:** Feb. 25 @ 6 pm. Workshops are on Feb. 15 & Feb. 22 from 2-4 pm. \$5 donation per car kit.

# students

**BROADCAST SUPER BOWL PARTY:** Today @ 5 pm.

Location: The Thornton's house. Bring finger food & desserts.

**BROADCAST LUNCHEON:** Sun., Feb. 15 after small groups & 11 am service. Menu: variety of soups, grilled cheese sandwiches, dessert & beverages. Cost: \$7 adults/\$5 children under 12. Pay at the door.



**DNOW 2026:** Mar. 6-8. Sign ups have begun. Sign up in SG or Wednesday Night Bible Study.

# churchwide

**IN-DEPTH BIBLE STUDY:** Feb. 8 & Feb. 22 @ 5 pm. See George Trickey.

**MISSION BRUNSWICK STEW:** Sat., Feb. 14 from 11:30 am-1 pm. Sit and eat for free. To go quarts are \$7 a quart. All proceeds go to missions purchasing stoves for people in the villages of Nicaragua.

**WOMEN'S BIBLE STUDY:** *"Forgiving What You Can't Forget"*

Tuesdays with video starting at 6:30 pm, Bible study at 7 pm. Contact Lendy Keesee. We will meet in the Studio (Student space).

**2026 TITHE ENVELOPES & 2025 CONTRIBUTION STATEMENTS:**

Are ready to be picked up in The Commons.

# SCHEDULE

## TODAY

9:00 AM	Worship/Kid Care
10:10 AM	Small Groups (All ages)
11:15 AM	Worship/Kid Care

## WEDNESDAY

11:00 AM	Pastors Small Group (Choir rm.)
6:00 PM	Broadcast Studio (Student Space) AWANA/Choir
6:30 PM	Adult Bible Study/Prayer Meeting (Commons)

## FEBRUARY MEETINGS

Today - 4:00 PM	Discipleship
Today - 5:00 PM	Stewardship
Today - 5:30 PM	Deacons
Today - 6:00 PM	Missions
Feb. 10 - 7:00 PM	MAC
Feb. 18 - 6:30 PM	Business Meeting

**THE NMBC CAMPUS IS A PROTECTED SPACE**  
We recognize the rights of individuals to carry firearms. However, the church allows only Career Law Enforcement and persons who complete our Security Training Certification to carry firearms on the church campus. We ask that all others secure their firearms in locked compartments within their vehicle to enhance security operations throughout the campus. Bags are subject to be inspected upon our request. In addition, unauthorized Audio or Video recording is prohibited on North Main Baptist Church Property. Thank you for your cooperation!

## AFTER HOURS MINISTRY TEAM

Pastor On-Call: Fred Unger: 434-251-8700  
Deacon On-Call: Scott Snead



# ORDER OF *worship*

## WELCOME

All Hail The Power Of Jesus Name  
Make Room

## SCRIPTURE READING

John 3:17

Only A Holy God

S<sup>3</sup> SPOTLIGHT-STRENGTH TO STAND

## WORSHIP IN GIVING

Jesus Have It All

## THE MESSAGE

Pastor Fred Unger

New Beginnings: Jesus Above All

John 3:22-35

## RESPONSE TIME

Jesus Have It All

# welcome!

We would love to get to know you! Please scan the QR code below as a step toward us making a connection or for more information. You can also go to the information desk in the Commons.

**Restrooms** are located at the back of the sanctuary to the right as you exit. Please join us for 9:00 or 11:15 **Worship** and 10:10 for **Small Group Bible Study**.



**BRUNSWICK STEW**  
SAT., FEB. 14  
11:30-1 PM.  
SIT AND EAT FOR FREE,  
TO GO QUARTS ARE  
\$7 A QUART.



**BUSINESS MEETING**  
**FEB. 18 @ 6:30 PM**



**BROADCAST LUNCHEON HAS BEEN RESCHEDULED TO FEB. 15 DUE TO INCLEMENT WEATHER**

AFTER SG & 11 AM WORSHIP. COST: \$7 ADULTS/\$5 CHILDREN UNDER 12. MENU: SOUPS (VARIETY), GRILLED CHEESE SANDWICHES, DESSERT & BEVERAGE. TICKETS ARE STILL AVAILABLE OR PAY AT THE DOOR.



**MAIL OR DROP BY CHURCH OFFICE**  
**NORTH MAIN APP**  
**ONLINE GIVING**  
[WWW.NORTHMAIN.CHURCH](http://WWW.NORTHMAIN.CHURCH)  
**OFFERING STATIONS**  
(AT NORTH MAIN)

**FOUR WAYS TO GIVE**



**SERMON***notes*

## NEW BEGINNINGS: JESUS ABOVE ALL JOHN 3:22-35

### I. WHY DID YOU GIVE UP A SUCCESSFUL MINISTRY?

- The question was asked out of \_\_\_\_\_.
- There is no such thing as \_\_\_\_\_ in the kingdom of God.
- John did not compete with Jesus - He \_\_\_\_\_ himself physically out of the area.

### II. THE CLARIFICATION OF JOHN'S CALLING.

- My \_\_\_\_\_ (calling) came from heaven. I am not the Christ.
- I am like the "\_\_\_\_\_ of the bridegroom. My job is done.  
My joy is complete.

### III. JESUS ABOVE ALL.

- Jesus came from heaven. This was \_\_\_\_\_ God-man, not just a calling like John received from heaven.
- The Father, out of an \_\_\_\_\_ of love to His Son, \_\_\_\_\_ all things to Jesus.

*"We teach people to follow Jesus."*